



# City of Santa Barbara

## COASTAL DEVELOPMENT PERMIT SUBMITTAL PACKET

☐ Coastal Development Permit Application

***Note:***

***For additional submittal requirements, please obtain the following:***

- (1) Master Application,*
- (2) Development Application Review Team (DART) Submittal Packet,*
- (3) Planning Commission & Staff Hearing Officer Submittal Cover Sheet, and*
- (4) Noticing Submittal Packet*

***These and other forms are available on the City's website at***  
***<http://www.SantaBarbaraCA.gov/Resident/Home/Forms/>***

***Please be advised that all submittal materials (including plans) are subject to the Public Records Act and may be reproduced for the public without agent/owner authorization.***

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# City of Santa Barbara

## COASTAL DEVELOPMENT PERMIT APPLICATION

This section is to be filled out by Planning Division Staff Only

MST#: \_\_\_\_\_ CDP# \_\_\_\_\_

ENVIRONMENTAL DETERMINATION (IF NECESSARY): \_\_\_\_\_

CONCURRENT APPLICATION(S): ☐ ABR/SFDB ☐ HLC ☐ PC/SHO ☐ PRT ☐ BP

APPLICATION REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**NOTE:** A Coastal Development Permit does not preclude any other City approvals or permits which would normally be required. The applicant must submit, in addition to this form, a Master Application as well as any other materials normally required by other review bodies or departments within the City of Santa Barbara

### I. TYPE OF APPLICATION

- ☐ LCP Exclusion
- ☐ Coastal Development Permit:
1. Appealable
  2. Non-Appealable
  3. California Coastal Commission (State) Permit

### II. PROJECT OWNER/APPLICANT AND LOCATION

Owner: \_\_\_\_\_ Phone No: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Applicant: \_\_\_\_\_ Phone No: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Project Location: \_\_\_\_\_

Parcel No(s): \_\_\_\_\_

**III. PROJECT INFORMATION:**

**THE FOLLOWING INFORMATION IS REQUIRED FOR A COASTAL DEVELOPMENT PERMIT APPLICATION TO BE CONSIDERED COMPLETE:**

**PLEASE NOTE:**

\*Where questions do not apply to your project, indicate "NOT APPLICABLE" or "N/A".

\*Within thirty (30) days of receipt of an application, the Planning Division will inform the applicant in writing if the application is complete, or not, and what items must be submitted. Processing of the application will not begin until it is complete.

**A. TYPE OF PROJECT:**

- ☐ New \_\_\_\_\_ Sq. Ft.
- ☐ Addition \_\_\_\_\_ Sq. Ft.
- ☐ Remodel \_\_\_\_\_ Sq. Ft.
- ☐ Repair \_\_\_\_\_ Sq. Ft.
- ☐ Demolition \_\_\_\_\_ Sq. Ft.
- ☐ Removal \_\_\_\_\_ Sq. Ft.
- ☐ Grading Cut \_\_\_\_\_ Cu. Yds. Fill \_\_\_\_\_ Cu. Yds.
- ☐ Paving \_\_\_\_\_ Amount
- ☐ Fences/Walls Height \_\_\_\_\_ and Length \_\_\_\_\_
- ☐ Retaining Walls Height \_\_\_\_\_ and Length \_\_\_\_\_
- ☐ Change of Use From \_\_\_\_\_ To \_\_\_\_\_
- ☐ Other \_\_\_\_\_

**B. RESIDENTIAL:**

	LOT AREA	NO. OF BLDGS.	BLDG. SQ. FT. <sup>1</sup>	DEMO'D BLDG. SQ. FT.	STORIES/ BLDG. HEIGHT	UNITS	BEDROOMS PER UNIT
EXISTING							
PROPOSED							

<sup>1</sup> Include the square footage of **all buildings** on the project site including accessory structures and garages.

**C. NON-RESIDENTIAL:**

	LOT AREA	NO. OF BLDGS.	BLDG. SQ. FT.	DEMO'D BLDG. SQ.FT.	STORIES/BLDG HEIGHT
EXISTING					
PROPOSED					

**D. DESCRIBE THE EXISTING CONDITION OF THE PROPERTY. INCLUDE NUMBER, SIZE, AND USE OF ANY EXISTING BUILDINGS, AND EXISTING NUMBER OF UNITS:**

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**E. DESCRIBE THE PROPOSED DEVELOPMENT. INCLUDE SQUARE FOOTAGE, INCIDENTAL IMPROVEMENTS SUCH AS SEPTIC TANKS, WATER WELLS, ROADS, DRIVEWAYS, ACCESSORY BUILDINGS, FENCES, GRADING, VEGETATION REMOVAL, ETC. ALSO, INCLUDE WHETHER ANY EXISTING BUILDING(S) WILL BE DEMOLISHED OR REMOVED:**

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**F. NUMBER OF PARKING SPACES:**

	REQUIRED	EXISTING	PROPOSED	TOTAL
COVERED				
UNCOVERED				
BICYCLE PARKING				

**G. ADDITIONAL INFORMATION:**

1. Has any application for development on this site been submitted previously to the City of Santa Barbara, California Coastal Zone Conservation Commission or Coastal Commission?

☐ YES ☐ NO

If yes, state previous Application Number(s): \_\_\_\_\_

2. Are utility extensions for the following needed to serve the project?

Water ☐ YES ☐ NO

Gas ☐ YES ☐ NO

Electric ☐ YES ☐ NO

Sewer ☐ YES ☐ NO

Telephone ☐ YES ☐ NO

Would any of these extensions be above ground? ☐ YES ☐ NO

If yes, explain below:

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3. If the development is between the first public road and the sea, is public access to the shoreline and along the coast currently available near the site?

☐ YES ☐ NO

If yes, indicate the location of the nearby access, including the distance from the project site:

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4. Will any aspect of the project (i.e. construction, grading, landscaping, vegetation removal, fences, interior remodel, window/door changes, etc.) occur within 50 feet of a coastal bluff or within the 75-year seacliff retreat line?

☐ YES ☐ NO

If yes, explain below and include the distance from the edge of the coastal bluff:

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5. Does the project include the removal of trees, hedges, shrubs or other vegetation?

☐ YES ☐ NO

If yes, indicate the number, location, type and size of trees and the type and area of other vegetation to be removed:

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6. Does the development involve diking, filling, dredging or placing structures in open coastal waters, wetlands, estuaries, lakes, or creeks?

☐ YES ☐ NO

If yes, explain. (Include amount of material to be dredged or filled and the location of the dredged material disposal site).

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Has the U.S. Army Corps of Engineers Permit been applied for? ☐ YES ☐ NO

7. Will the development extend into or adjoin any beach, tidelands, submerged lands or public trust lands?

☐ YES\* ☐ NO

8. Is the proposed development in or near (within 100 feet):

- Sensitive habitat areas? ☐ YES\* ☐ NO
- 100-year floodplain? ☐ YES\* ☐ NO
- Park or recreation area? ☐ YES\* ☐ NO

9. Is the proposed development visible from:

- U.S. Highway 101 or other scenic routes? ☐ YES\* ☐ NO
- Park, beach or recreation areas? ☐ YES\* ☐ NO
- Harbor area? ☐ YES\* ☐ NO

10. Does the site contain any:

- Historic resources? ☐ YES\* ☐ NO
- Archaeological resources? ☐ YES\* ☐ NO

**\*NOTE:** If yes, to any of the items in (5 through 8) above, please explain on a separate sheet or below.

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